



## **UNIFIED WORK PROGRAM**

### **AGENDA - FINAL**

Thursday, October 9, 2025

1:00 PM

**Cook County Conference Room  
433 West Van Buren Street, Suite 450  
Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) until October 8, 2025 at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

Join Zoom Meeting

<https://us06web.zoom.us/j/83420892292?pwd=vgbSB8WkoIUdemgtg5PhqDAfdGZnIH.1>

Meeting ID: 834 2089 2292

Passcode: 603260

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One tap mobile

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CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email ([info@cmap.illinois.gov](mailto:info@cmap.illinois.gov)) or phone (312-454-0400).

**1.0 Call To Order****2.0 Agenda Changes and Announcements****3.0 Draft Minutes of July 9, 2025** [25-286](#)

ACTION REQUESTED: Approval

**Attachments:** [UWP Draft Minutes 07092025](#)

**4.0 New Business****4.1 FY 2027 Core Program** [25-288](#)

PURPOSE & ACTION: Staff will review the proposed budgets received and discuss the schedule and next steps for development of the Core Program.

ACTION REQUESTED: Information

**Attachments:** [UWP\(Memo\) FY27Core Program Request Summary](#)

**4.2 FY 2027-2031 Competitive Program** [25-287](#)

PURPOSE & ACTION: Staff will review the applications received, staff scoring, and recommendation for funding. Next steps for public comment and approval will also be reviewed.

ACTION REQUESTED: Discussion

**Attachments:** [UWP\(Memo\) FY27 Competitive Summaries](#)

**5.0 UWP Project Updates****5.1 Pace Rideshare Program Update** [25-310](#)

PURPOSE & ACTION: An update on project activities will be provided by Pace staff.

ACTION REQUESTED: Information

**5.2 UWP Project Updates** [25-289](#)

PURPOSE & ACTION: Committee members are invited to provide project status updates.

ACTION REQUESTED: Information

**6.0 Other Business****7.0 Public Comment**

This is an opportunity for comments from members of the audience.

**8.0 Next Meeting**

The next meeting is scheduled for November 19, 2025.

## 9.0 Adjournment