



UNIFIED WORK PROGRAM

AGENDA - FINAL

Wednesday, November 19, 2025

1:00 PM

**Cook County Conference Room
433 West Van Buren Street, Suite 450
Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at info@cmap.illinois.gov until Tuesday, November 18, 2025, at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

Join Zoom Meeting

<https://us06web.zoom.us/j/83420892292?pwd=vgbSB8WkoIUdemgtg5PhqDAfdGZnIH.1>

Meeting ID: 834 2089 2292

Passcode: 603260

One tap mobile

+13126266799,,83420892292#,,,,*603260# US (Chicago)

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CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to info@cmap.illinois.gov at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email (info@cmap.illinois.gov) or phone (312-454-0400).

1.0 Call To Order**2.0 Agenda Changes and Announcements****3.0 Approval of Minutes****3.1 Minutes from October 9, 2025** [25-311](#)

PURPOSE & ACTION: Review and approval of meeting minutes.

ACTION REQUESTED: Approval

Attachments: [UWP Draft Minutes 10092025](#)

4.0 New Business**4.1 FY 2027 UWP Core Program** [25-352](#)

PURPOSE & ACTION: Staff will review the recommended FY 2027 Core Program that will be incorporated into the FY 2027 Unified Work Program for consideration by the Transportation Committee for a recommendation to the MPO Policy Committee.

ACTION REQUESTED: Information

Attachments: [UWP\(Memo\) FY27Core Program](#)

4.2 FY 2027 - 2031 UWP Competitive Program [25-351](#)

PURPOSE & ACTION: Staff will present the final application scores and recommended competitive program funding. Committee approval of the FY 2027 - 2031 UWP Competitive Program is requested.

ACTION REQUESTED: Approval

Attachments: [UWP\(Memo\) FY27-31 Competitive Program](#)

4.3 2026 Committee Meeting Dates [25-354](#)

PURPOSE & ACTION: The attached memo provides the proposed Unified Work Program Committee meeting dates for 2026.

ACTION REQUESTED: Approval

Attachments: [UWP\(Memo\)MeetingDates2026](#)

5.0 FY 2026 Invoice Status [25-355](#)

PURPOSE & ACTION: The status of invoice submittals, reviews, and payments for FY 2026 core project contracts is attached for committee information.

ACTION REQUESTED: Information

Attachments: [FY26 UWP Subaward Invoice Status 11122025](#)

6.0 UWP Project Updates

Committee members are invited to provide project status updates.

7.0 Other Business**8.0 Public Comment**

This is an opportunity for comments from members of the audience.

9.0 Next Meeting

The next meeting is proposed to be scheduled on May 14, 2026.

10.0 Adjournment