



MPO POLICY COMMITTEE

AGENDA - FINAL

Thursday, January 8, 2026

9:30 AM

**Cook County Conference Room
433 West Van Buren Street, Suite 450
Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at info@cmap.illinois.gov until Wednesday, January 7, 2026 at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/85990958636?pwd=dQ1amZkvYPcly59uT3pmWLCBZNO6ax.1>

Conference Call number: 312 626 6799 US (Chicago)

Meeting ID: 859 9095 8636 Passcode: 634859

CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to info@cmap.illinois.gov at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email (info@cmap.illinois.gov) or phone (312-454-0400).

1.0 Call to Order and Introductions**2.0 Agenda Changes and Announcements****3.0 Approval of Minutes****3.01 Minutes from October 8, 2025**[25-366](#)

PURPOSE & ACTION: Review and approval of meeting minutes.

ACTION REQUESTED: Approval

Attachments: [MPO and CMAP Board joint meeting minutes 10.8.25](#)

4.0 CMAP Announcements**4.01 Executive director's report**[25-363](#)

PURPOSE & ACTION: An update of notable activities of the agency and the executive director.

ACTION REQUESTED: Information

4.02 CMAP Board update[25-364](#)

PURPOSE & ACTION: An update on CMAP Board meeting activities will be provided.

ACTION REQUESTED: Information

4.03 Council of Mayors' Executive Committee report[25-365](#)

PURPOSE & ACTION: A report on the activities of the Council of Mayors Executive Committee will be provided.

ACTION REQUESTED: Information

5.0 Items for Approval**5.01 Appointment of chair and vice-chair of the CMAP Transportation Committee**[25-378](#)

PURPOSE & ACTION: Appointment of Tara Orbon (Cook County Department of Transportation and Highways) as chair and Scott Hennings (McHenry County Division of Transportation) as vice-chair of the CMAP Transportation Committee.

ACTION REQUESTED: Approval

Attachments: [Memo - Appointment of chair and vice-chair of the CMAP Transportation Committee](#)

5.02 Draft FY 2027 Unified Work Program (UWP)[25-377](#)

PURPOSE & ACTION: The Transportation Committee recommends approval of the Draft FY 2027 Unified Work Program.

ACTION REQUESTED: Approval

Attachments: [Memo - Draft FY 2027 Unified Work Program \(UWP\)](#)
[Draft FY 2027 Unified Work Program \(MPO\)](#)

5.03 2026 Roadway Safety Targets**[25-359](#)**

PURPOSE & ACTION: Presentation on the proposed 2026 roadway safety targets for Committee approval.

ACTION REQUESTED: Approval

Attachments: [Memo Board - 2026 Roadway Safety Targets](#)

5.04 ON TO 2050/2023-2028 TIP Conformity Analysis and TIP Amendment**[25-375](#)**

PURPOSE & ACTION: ON TO 2050/2023-2028 TIP Conformity Analysis and TIP Amendment 26-03 was released for public comment through December 18, 2025. The Transportation Committee recommended the ON TO 2050/2023-2028 TIP Conformity Analysis and TIP amendment 26-03 to the MPO Policy Committee at its December 19, 2025 meeting.

ACTION REQUESTED: Approval

Attachments: [Memo - TIP Conformity Memo 26-03](#)

5.05 Transit data sharing agreement**[26-002](#)**

PURPOSE & ACTION: Approval of a new transit data sharing agreement developed in collaboration with RTA, the service boards, and IDOT, that complies with 23 C.F.R. § 450.314(h).

ACTION REQUESTED: Approval

Attachments: [Memo - Transit data sharing agreement](#)
[Transit Agreement 2025.11.12](#)

6.0 Information Items**6.01 2025 CMAP Annual Report****[25-373](#)**

PURPOSE & ACTION: This report shares progress CMAP has made in 2025 on behalf of the region. The Executive Director will share highlights from the report.

ACTION REQUESTED: Information

Attachments: [Memo 2025 CMAP Annual Report](#)
[2025 CMAP Annual Report](#)

6.02 Introduction of CMAP's Proposed FY 2027 Work Plan**[25-374](#)**

PURPOSE & ACTION: This draft FY2027 annual work plan identifies key activities CMAP will continue or commence during the time period of July 1, 2026 - June 30, 2027.

ACTION REQUESTED: Information

Attachments: [Memo FY2027 Draft CMAP Work Plan](#)
[FY2027 Draft CMAP Work Plan](#)

6.03 Regional Transportation Plan (RTP) update**[25-386](#)**

PURPOSE & ACTION: Update on the development of the RTP, with a focus on the Financial Plan and Regional Capital Project components of the plan.

ACTION REQUESTED: Information

Attachments: [Memo - Regional Transportation Plan \(RTP\) update](#)
[Draft RCP Constraint List 2026.01](#)

6.04 Freight in northeastern Illinois**[26-001](#)**

PURPOSE & ACTION: CMAP will provide an update on its ongoing work supporting the freight system in northeastern Illinois.

ACTION REQUESTED: Information

Attachments: [Memo - Freight in northeastern Illinois](#)

6.05 Legislative update**[25-379](#)**

PURPOSE & ACTION: CMAP intergovernmental affairs staff will provide an update on recent federal and state legislative activity.

ACTION REQUESTED: Information

Attachments: [Memo - Legislative update](#)

7.0 Other Business**8.0 Public Comment**

This is an opportunity for comments from members of the audience.

9.0 Next Meeting

The next meeting is scheduled for March 12, 2026.

10.0 Adjournment