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#### **MEMORANDUM**

**TO:** Executive Committee

FROM: Vas Boykovskyy, Deputy of Finance

Date: November 12, 2025

**Subject:** July, August, September, and October 2025 Executive Committee

contract, agreement, and software subscription report (FY2026)

Action Requested: Information

A monthly update of activity relating to grants, contracts and procurements to the Executive Committee for its review and information.

### **Grant Applications**

The following is a running list of grant applications filed during fiscal year to date and pending grant applications from prior fiscal year.

| Applied   | Grantor | Purpose        | Amount      | Fiscal  | Status  |
|-----------|---------|----------------|-------------|---------|---------|
|           |         |                |             | Year(s) |         |
| June 2025 | FHWA    | Regional       | \$1,500,000 | FY2026- | Pending |
|           |         | Infrastructure |             | FY2027  |         |
|           |         | Accelerator    |             |         |         |
|           |         | Program - NOFO |             |         |         |
|           |         | Reissuance     |             |         |         |

### **Grant Agreements**

The following is a list of grant agreements for the fiscal year funding sources.

| Grant Agreement | Purpose                                  | Grantor                   | Funding Exp   |
|-----------------|--|---------------------------|---------------|
| No              |  |                           |               |
| A22-0822-       | Regional Safety Data Program, grant      | Illinois Department of    |               |
| GA_SPR_A03      | agreement amendment 3                    | Transportation (IDOT)     | December 2025 |
|                 | Cook County Property Tax Analysis, grant | Cook County Office of the |               |
| A23-0849-GA_A01 | agreement amendment 1                    | President                 | November 2025 |
|                 | Build America Bureau/FHWA/Regional       |                           |               |
| A23-0901-       | Infrastructure Accelerator (RIA), grant  | Federal Highway           |               |
| GA_FHWA_A02     | agreement                                | Administration (FHWA)     | August 2025   |

| Grant Agreement Purpose No                                 |  | Grantor   | Funding Exp   |  |
|--|--|---|---------------|--|
| A23-0902-  | Americans with Disabilities Act (ADA)  | Illinois Department of                                |               |  |
| GA_PL_A01  | Program, grant agreement amendment 1   | Transportation (IDOT)                                 | June 2026     |  |
| A23-0902-<br>GA_PL_A02                                     | Americans with Disabilities Act (ADA) Program, grant agreement amendment 2               | Illinois Department of Transportation (IDOT)          | December 2027 |  |
| A23-0905-GA_MMC  | Metropolitan Mayors Caucus (MMC)<br>Regional Climate Action Planning, grant<br>agreement | Metropolitain Mayors<br>Caucus (MMC)                  | June 2027     |  |
| A23-0908-GA  | Cook County IGA: Berwyn-Riverside<br>Railroad Grade Crossing Study (C23-0032)            | Cook County Department of Transportation and Highways | November 2026 |  |
| A24-0906-GA  | Clean Energy to Communities (C2C) / NREL, grant agreement                                | US Department of Energy (USDOE)                       | February 2027 |  |
| A25-0860-GA_UWP-<br>O                                      | FY25 UPW, Operating grant agreement  | Illinois Department of Transportation (IDOT)          | December 2025 |  |
| A25-0866-GA_UWP-<br>C                                      | FY25 UPW, Competitive grant agreement  | Illinois Department of Transportation (IDOT)          | June 2027     |  |
| A25-0909-GA_CTA  | CTA I-290 / Blue Line Corridor Project,<br>CTA Match Grant                               | СТА   | November 2027 |  |
| A25-0910-GA_IDOT   | IDOT I-290 / Blue Line Corridor Project, grant agreement                                 | Illinois Department of Transportation (IDOT)          | November 2027 |  |
| A25-0911-GA_Sch  | Schreiber Philanthropy Lake County, grant agreement                                      | Schreiber Philanthropy                                | April 2026    |  |
| A25-730.25-<br>GA_IDNR                                     | Regional Water Supply Planning - OWR   | The State of Illinois,<br>Natural Resources           | March 2027    |  |
| A25-9797-GA_MAC 2025 MacArthur Foundation, grant agreement |  | John D. and Caterine T.<br>MacArthur Foundation       | July 2027     |  |
| A25-SRP eTIP_SPR SPR e-Tip                                 |  | Illinois Department of Transportation (IDOT)          | March 2030    |  |
| A26-200.26 &<br>700.26-GA_UWP-O                            | FY26 UWP, Operating Grant agreement  | Illinois Department of Transportation (IDOT)          | December 2026 |  |
| A26-201.26 &<br>481.26-GA_UWP-C                            | FY26 UWP, Competitive grant agreement  | Illinois Department of Transportation (IDOT)          | June 2028     |  |

# Other Agreements

The following is a running list of intergovernmental and other agreements executed during the fiscal year to date.

| Month Year     | Agreement No    | Partner                  | Purpose                                   |
|----------------|-----------------|--------------------------|---|
|                |                 |                          | Village of Oakwood Hills Capital          |
|                |                 |                          | Improvement Plan, intergovernmental       |
| October 2025   | A26-0021-IGA_TA | Village of Oakwood Hills | agreement                                 |
|                |                 |                          | Village of Pingree Grove TA,              |
| October 2025   | A26-0022-TA     | Village of Pingree Grove | intergovernmental agreement               |
|                |                 |                          | City of Crest Hill TA, intergovernmental  |
| October 2025   | A26-0023-TA     | City of Crest Hill       | agreement                                 |
|                |                 |                          | Village of Bull Valley, intergovernmental |
| October 2025   | A26-0024-TA     | Village of Bull Valley   | agreement                                 |
|                |                 |                          | Burnham Capital Improvement Plan,         |
| September 2025 | A25-0030-IGA_TA | Village of Burnham       | intergovernmental agreement               |
|                |                 |                          | Matteson Capital Improvement Plan,        |
| September 2025 | A25-0031-IGA_TA | Village of Matteson      | intergovernmental agreement               |
|                |                 |                          | Worth Capital Improvement Plan,           |
| September 2025 | A25-0051-IGA_TA | Village of Worth         | intergovernmental agreement               |

## **UWP Subaward Agreements**

The following is a list of UWP subaward agreements executed during the fiscal year to date.

| Month Year   | Agreement No | Partner  | Purpose  |
|--------------|--------------|--|--|
| October 2025 | C260007-SUBO | McHenry County Division of Transportation                | McHenry County Council of Mayors<br>(MCCOM) UWP Subaward   |
| August 2025  | C260001-SUBO | West Central Municipal<br>Conference                     | Cook Central Council of Mayors/West<br>Central Municipal Conference (WCMC)<br>UWP Subaward             |
| August 2025  | C260010-SUBO | County of Kane Department of<br>Environmental Management | UWP Subaward   |
| August 2025  | C260012-SUBO | Pace Suburban Bus Company                                | UWP Subaward   |
| August 2025  | C260013-SUBO | Metra  | Northeastern Illinois Regional Commuter<br>Railroad Corporation (Metra), UWP<br>Subaward               |
| August 2025  | C260018-SUBO | Metra  | Northeastern Illinois Regional Commuter<br>Railroad Corporation (Metra), UWP<br>Subaward               |
| August 2025  | C260003-SUBO | Will County Governmental<br>League                       | UWP Subaward   |
| August 2025  | C260005-SUBO | South Suburban Mayors and Managers Association           | Cook South Council of Mayors/South<br>Suburban Mayors and Managers<br>Association (SSMMA) UWP Subaward |
| July 2025    | C260006-SUBO | DuPage Mayors and Managers Conference DMMC               | DuPage Mayors and Managers Conference, UWP Subaward  |
| July 2025    | C260008-SUBO | Lake County Division of<br>Transportation                | Lake County Council of Mayors (LCCOM)<br>UWP Subaward  |

| Month Year | Agreement No | Partner             | Purpose                             |
|------------|--------------|---------------------|-------------------------------------|
|            |              | Northwest Municipal | Northwest Municipal Conference, UWP |
| July 2025  | C260009-SUBO | Conference          | Subaward                            |

## **Contracts and other agreements**

The following is a list of contracts, contract amendments, and other purchase agreements during the fiscal year to date.

| Month Year     | Action            | Contract No        | Purpose                                    | Vendor                         | Approval           |
|----------------|-------------------|--------------------|--|--------------------------------|--------------------|
|                |                   |                    | Amendment 2 Contract for RFP 287 SS4A      |                                |                    |
|                |                   |                    | Countrywide Safety Action Plans –          | A. Epstein and Sons            |                    |
| October 2026   | Amendment         | C240056.2          | McHenry County                             | International, Inc.            | Executive Director |
|                |                   |                    | Cook County Safe Streets and Roads for     |                                |                    |
| September 2026 | Amendment         | C24-0059_A02       | All (SS4A) Countywide Safety Action Plan   | Jacobs Engineering Group, Inc. | Executive Director |
|                |                   |                    | SS4A Countrywide Safety Action Plans –     |                                |                    |
| September 2025 | Amendment         | C24-0054_A02       | Kane County                                | HW Lochner, Inc                | Executive Director |
|                |                   |                    | La Grange Park PROW ADA Transition         |                                |                    |
| September 2025 | Amendment         | C24-0076_A03-PAO_B | Plan (PAO 289.08-04)                       | Oates & Associates             | Executive Director |
|                |                   |                    | Lemont PROW ADA Transition Plan (PAO       |                                |                    |
| September 2025 | Amendment         | C24-0076_A06-PAO-C | 289.08-05)                                 | Oates & Associates             | Executive Director |
|                |                   |                    | Chicago Heights ADA Transition Plan, PAO   |                                |                    |
|                |                   |                    | amendment, amendment (PAO 289.08-          | Kimley-Horn and Associates,    |                    |
| September 2025 | Amendment         | C24-0074_A02-PAO_A | 02)  | Inc.                           | Executive Director |
|                |                   |                    | Berwyn ADA Transition Plan, PAO            |                                |                    |
| September 2025 | Amendment         | C24-0076_A01-PAO_A | amendment (PAO 289.08-01)                  | Oates & Associates             | Executive Director |
|                |                   |                    | Hillside PROW ADA Transition Plan (PAO     |                                |                    |
| September 2025 | Amendment         | C24-0077_A01-PAO_A | 289.08-03)                                 | Vitruvian Planning, LLC        | Executive Director |
|                |                   |                    | Roselle PROW ADA Transition Plan (PAO      |                                |                    |
| September 2025 | Amendment         | C24-0077_A03-PAO_C | 289.08-07)                                 | Vitruvian Planning, LLC        | Executive Director |
| September 2025 | Purchase contract | C26-0001           | Architecture Consultant Services           | AECOM Technical Services       | Executive Director |
|                |                   |                    | Regional Existing Conditions Analysis      |                                |                    |
| September 2025 | PAO task order    | C24-0040_A03_PAO-B | (PAO 277.05-06)                            | SB Friedman & Company          | Executive Director |
|                |                   |                    | Pavement Management Plans for Local        |                                |                    |
| August 2025    | Amendment         | C24-0088_A1        | Agencies (RFP 307)                         | AECOM Technical Services, Inc. | Executive Director |
| July 2025      |                   | C25-0917           | Contract for Leadership Coaching           | Perspective Leadership         | Executive Director |
|                |                   |                    | Project Consulting Services for Midlothian |                                |                    |
| July 2025      | Amendment         | C24-0039_A04-PAO   | Safety Action Plan, PAO (PAO 277.03)       | Sam Schwartz Consulting, LLC   | Executive Director |

| Month Year | Action             | Contract No | Purpose                         | Vendor         | Approval           |
|------------|--------------------|-------------|---------------------------------|----------------|--------------------|
| July 2025  | Purchase agreement | C25-0913    | Data Center Colocation Services | TierPoint, LLC | Executive Director |

Note: The CMAP bylaws provide authority to the executive director to enter contractual commitments where compensation does not exceed \$100,000 and execute amendments as authorized by the Board.

## Software subscriptions

The following list of software and software maintenance subscriptions purchased or renewed during the fiscal year to date.

| Procurement ID       | Vendor               | Purpose  |
|----------------------|----------------------|--|
| S26-0002-SOF_P200537 | Bentley Systems Inc. | Bentley annual subscription for EMME modeling software |
| S26-0001-SOF_P200749 | ESRI                 | ArcGIS annual software subscription for ArcGIS Online  |

**End Report**