



## STP PROJECT SELECTION COMMITTEE

### AGENDA - FINAL

Thursday, March 26, 2026

9:30 AM

**Cook County Conference Room**  
**433 West Van Buren Street, Suite 450**  
**Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) until March 25, 2026, at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/85124029643?pwd=eil4O03yah8lYDTSNXK8hm3s6rsLfN.1>

CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email ([info@cmap.illinois.gov](mailto:info@cmap.illinois.gov)) or phone (312-454-0400).

**1.0 Call To Order****2.0 Agenda Changes and Announcements****3.0 Approval of Minutes****3.01 Draft meeting minutes from February 5, 2025** [26-071](#)

ACTION REQUESTED: Approval

**Attachments:** [STP PSC 2-05-26 Minutes](#)

**4.0 Active Program Management Reports****4.01 Shared Fund Status Updates** [26-072](#)

PURPOSE & ACTION: Staff will provide highlights of any known changes to project status that have occurred since the committee's last meeting.

ACTION REQUESTED: Information

**Attachments:** [FFY26-30 STP-SF Active Program March 2026](#)  
[FFY26-30 STP-SF Contingency Program March 2026](#)

**4.02 Regional Accounting Update** [26-073](#)

PURPOSE & ACTION: Staff will review highlights of the attached report summarizing the status of available, programmed, and obligated STP funds for the region.

ACTION REQUESTED: Information

**Attachments:** [STP Regional Accounting - March 2026](#)

**5.0 FFY 2028-2032 STP-SF Program Development****5.01 Safety - Corridor & Small Area Safety Improvements** [26-089](#)

PURPOSE & ACTION: Staff will update the committee on the work of the county safety action plans in advance of making recommendations for changes to the safety scoring and the corridor and small area safety improvement projects.

ACTION REQUESTED: Discussion

**Attachments:** [STP PSC Safety Memo 03-26-26](#)

**6.0 Other Business****7.0 Public Comment**

This is an opportunity for comments from members of the audience.

**8.0 Next Meeting**

The next meeting is scheduled for May 14, 2026.

## 9.0 Adjournment