



**MPO POLICY COMMITTEE**

**AGENDA - FINAL**

Thursday, March 13, 2025

9:30 AM

**Cook County Conference Room**  
**433 West Van Buren Street, Suite 450**  
**Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) until Wednesday, March 12, 2025 at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/87224789656?pwd=KaD8obAlodV9pUAo3V2rkrAagscgK.1>

Conference Call number: 312 626 6799 US (Chicago)

Meeting ID: 872 2478 9656      Passcode: 293023

CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email ([info@cmap.illinois.gov](mailto:info@cmap.illinois.gov)) or phone (312-454-0400).

**1.0 Call to Order and Introductions****2.0 Agenda Changes and Announcements****3.0 Approval of Minutes****3.01 Minutes from January 9, 2025** [25-061](#)

PURPOSE & ACTION: Review and approval of meeting minutes.

ACTION REQUESTED: Approval

**Attachments:** [MPO Policy 01.09.25 Minutes - Draft](#)

**4.0 CMAP Announcements****4.01 Executive director's report** [25-065](#)

PURPOSE & ACTION: An update of notable activities of the agency and the executive director.

ACTION REQUESTED: Information

**4.02 CMAP Board update** [25-063](#)

PURPOSE & ACTION: An update on CMAP Board meeting activities will be provided.

ACTION REQUESTED: Information

**4.03 Council of Mayors' Executive Committee report** [25-066](#)

PURPOSE & ACTION: A report on the activities of the Council of Mayors Executive Committee will be provided.

ACTION REQUESTED: Information

**5.0 Information Items****5.01 Regional Transportation Plan (RTP) update** [25-067](#)

PURPOSE & ACTION: CMAP staff will provide an overview of the Emerging Priorities report, which outlines the proposed goal areas for the 2026 RTP.

ACTION REQUESTED: Information

**Attachments:** [Memo - Emerging Priorities](#)  
[RTP emerging priorities report](#)

**5.02 Congestion Management Strategy update** [25-059](#)

PURPOSE & ACTION: CMAP staff will provide an overview of the Congestion Management Strategy and its connections to the Regional Transportation Plan.

ACTION REQUESTED: Information

**Attachments:** [Memo - Congestion Management Strategy](#)

**5.03 2025-2026 Federal and State Advocacy Agenda and legislative update** [25-058](#)

PURPOSE & ACTION: The advocacy agenda is a tool used to inform policymakers and elected officials with concrete and tangible actions that can be taken to effectuate change and advance regional goals in transportation, climate, and economic competitiveness and is updated biennially. An update on

both state and federal legislative activity of interest to the MPO Policy Committee will also be presented.

ACTION REQUESTED: Information

**Attachments:**     [Memo - Legislative update](#)  
                              [CMAP Advocacy Agenda 2025-2026](#)  
                              [2025 Regional Planning Act fact sheet](#)  
                              [2.26.25 CMAP Update](#)

## **6.0 Other Business**

## **7.0 Public Comment**

This is an opportunity for comments from members of the audience.

## **8.0 Next Meeting**

The next meeting is scheduled for June 12, 2025.

## **9.0 Adjournment**