



## UNIFIED WORK PROGRAM

### AGENDA - FINAL

Wednesday, May 10, 2023

1:00 PM

Please join from your computer, tablet or smartphone.

#### Join Zoom Meeting

<https://us06web.zoom.us/j/81353599525?pwd=MzdYQ1duSkFrMWNCN0lOaklxei9OQT09>

Meeting ID: 813 5359 9525

Passcode: 280595

#### One tap mobile

+13126266799,,81353599525#,,,,\*280595# US (Chicago)

If you would like to speak during a public meeting, email your statement or question to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) at least 24 hours before the meeting. CMAP staff will read aloud submitted comments and allow any others who wish to speak during time scheduled for public comment.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email

#### 1.0 Call To Order

#### 2.0 Agenda Changes and Announcements

#### 3.0 Approval of Minutes

##### 3.01 Minutes from December 14, 2022

[23-246](#)

ACTION REQUESTED: Approval

**Attachments:** [UWP Meeting Minutes \(14-Dec-2022\)](#)

#### 4.0 New Business

##### 4.01 Overview of MPO functions and UWP Committee

[23-247](#)

PURPOSE & ACTION: Presentation on the core functions required of the MPO and the role of the UWP committee.

ACTION REQUESTED: Information

**4.02 UWP Reporting Requirements**[23-248](#)

PURPOSE & ACTION: Overview of required reporting activities for member agencies.

ACTION REQUESTED: Information

**4.03 State FY24 UWP Committee Schedule**[23-249](#)

PURPOSE & ACTION: Approval of future meeting dates of the UWP committee.

ACTION REQUESTED: Approval

**Attachments:**     [UWP FY2024 Meeting Schedule](#)

**5.0 Other Business****6.0 Public Comment**

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair's discretion. It should be noted that the public comment period will immediately follow the last item on the agenda.

**7.0 Next Meeting**

The next meeting is scheduled for July 19, 2023 and will be held in-person.

**8.0 Adjournment**