



## UNIFIED WORK PROGRAM

### AGENDA - FINAL

Wednesday, July 19, 2023

1:00 PM

**Cook County Conference Room**  
**433 West Van Buren Street, Suite 450**  
**Chicago, IL 60607**

Members of the public who attend in-person can pre-register for a visitor's pass at [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) until July 18, 2023 at 4:00 p.m. or should plan to arrive early to check-in with the building's information desk for access.

You can also join from your computer, tablet or smartphone.

Join Zoom Meeting

<https://us06web.zoom.us/j/84842051867?pwd=NHU4UExyYmxacFgxdlZkRTR5aTdGZz09>

Meeting ID: 848 4205 1867

Passcode: 313252

---

One tap mobile

+13052241968,,84842051867#,,,,\*313252# US

+13092053325,,84842051867#,,,,\*313252# US

CMAP provides the opportunity for public comment. Individuals are encouraged to submit comment by email to [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) at least 24 hours before the meeting. A record of all written public comments will be maintained and made publicly available.

The total cumulative time for public comment is limited to 15 minutes, unless determined otherwise by the Chair. Public comment is limited to three minutes per person unless the Chair designates a longer or shorter time period. Public comments will be invited in this order: Comments from in person attendees submitted ahead of time; comments from in-person attendees not previously submitted; comments from virtual attendees submitted ahead of time; and comments from virtual attendees not previously submitted.

To review CMAP's public participation policy, please visit <https://www.cmap.illinois.gov/committees>.

If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least five days before the meeting by email ([info@cmap.illinois.gov](mailto:info@cmap.illinois.gov)) or phone (312-454-0400).

**1.0 Call To Order****2.0 Agenda Changes and Announcements****3.0 Approval of Minutes****3.01 Minutes from May 10, 2023****[23-348](#)**

ACTION REQUESTED: Approval

**Attachments:** [UWP Meeting Minutes \(10-May-2023\)](#)**4.0 Committee Member Updates**

Metra representative will provide an update on previously awarded funds for the Metra Sustainability Plan.

**5.0 New Business****5.01 CMAP Unified Work Program Development Methodology****[23-349](#)**

PURPOSE & ACTION: An overview of the core program development process, potential revisions to the competitive program, and results from the MPO peer review will be provided and discussed.

ACTION REQUESTED: Discussion

**Attachments:** [UWP Development Methodology Memo 07122023](#)**6.0 Other Business****7.0 Public Comment**

This is an opportunity for comments from members of the audience.

**8.0 Next Meeting**

The next meeting is scheduled for September 13, 2023.

**9.0 Adjournment**