



**REGIONAL ECONOMY COMMITTEE**

**AGENDA - FINAL**

Monday, September 26, 2022

9:00 AM

Please join from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/85803127013?pwd=aXpyNOI5djlmSUpsWjFBWWJmFhdzO9>

**TO USE YOUR TELEPHONE**

**Meeting ID: 858 0312 7013**

**Passcode: 032581**

**One tap mobile**

**+13126266799,,85803127013#,,,,\*032581# US (Chicago)**

**1.0 Call to Order and Introductions**

**2.0 Agenda Changes and Announcements**

**2.01 Requests for agenda changes**

ACTION REQUESTED: Information

[22-447](#)

**2.02 Executive Director's announcements**

ACTION REQUESTED: Information

[22-448](#)

**3.0 Approval of Minutes**

**3.01 Minutes from May 23, 2022**

ACTION REQUESTED: Approval

[22-449](#)

**Attachments:** [MeetingMinutes19-Sep-2022-04-53-13](#)

**4.0 New Business**

**4.01 Strategic Direction Update**

PURPOSE & ACTION: CMAP staff will provide an update on development of the agency's Strategic Direction, including approaches and objectives of the Regional Economy focus area.

ACTION REQUESTED: Discussion

[22-445](#)

**4.02 State and Federal Legislative Agenda**[22-446](#)

PURPOSE & ACTION: CMAP staff will update the committee on relevant legislative activities and bill actions in the Illinois General Assembly and United States Congress.

ACTION REQUESTED: Discussion

**Attachments:**     [2023 Federal Advocacy Agenda - Draft](#)  
                              [2023 State Advocacy Agenda - Draft](#)

**4.03 Improving accessibility and ADA compliance**[22-450](#)

PURPOSE & ACTION: CMAP has launched a new program to help communities improve accessibility for their residents and visitors with disabilities. Staff will provide an overview of this multi-year effort to assist communities in conducting ADA transition plans and taking other steps to remain compliant with federal regulations and eligible for federal funding.

ACTION REQUESTED: Discussion

**5.0 Committee Member Updates****6.0 Other Business****7.0 Public Comment**

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair's discretion. It should be noted that the public comment period will immediately follow the last item on the agenda.

**8.0 Next Meeting**

The next meeting will be Monday, November 21, 2022.

**9.0 Adjournment**