

## Legislation Details (With Text)

---

**File #:** 24-236      **Version:** 2      **Name:**

**Type:** Information Item      **Status:** Agenda Ready

**File created:** 4/25/2024      **In control:** Executive Committee

**On agenda:**      **Final action:**

**Title:** May, 2024 Executive Committee report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Grants and Procurements May 2024

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

May, 2024 Executive Committee report

ACTION REQUESTED: Information

PURPOSE & ACTION: A monthly update of activity relating to grants, contracts and procurements.