

## Legislation Details (With Text)

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**File #:** 22-406      **Version:** 1      **Name:**

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**File created:** 8/29/2022      **In control:** Council of Mayors Executive Committee

**On agenda:**      **Final action:** 11/7/2023

**Title:** Legislative update

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2023 State Advocacy Agenda\_DRAFT, 2. 2023 Federal Advocacy Agenda\_DRAFT

Date	Ver.	Action By	Action	Result
11/7/2023	1	Council of Mayors Executive Committee	discussed	

Legislative update

ACTION REQUESTED: Information

PURPOSE & ACTION: CMAP legislative affairs staff will be available to answer questions.