

## Legislation Details (With Text)

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**File #:** 23-155      **Version:** 1      **Name:**

**Type:** Information Item      **Status:** Agenda Ready

**File created:** 3/2/2023      **In control:** PART Steering Committee

**On agenda:**      **Final action:** 3/15/2023

**Title:** Financial Sustainability

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/15/2023	1	PART Steering Committee	discussed	

Financial Sustainability

ACTION REQUESTED: Discussion