

## Legislation Details

---

**File #:** 23-444      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Agenda Ready  
**File created:** 10/3/2023      **In control:** Executive Committee  
**On agenda:**      **Final action:** 10/11/2023  
**Title:** October, 2023 Executive Committee report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ExecCmteMemo GrantsEtc 10\_11\_23

Date	Ver.	Action By	Action	Result
10/11/2023	1	Executive Committee	received and filed	